



# USATF

## Southern California Association Para-Athletics Development Clinic

**When:** Sunday, January 31st, 2016

9:00 AM- 3:00 PM

**Where:** Irvine Stadium

4321 Walnut Ave, Irvine, CA 92604

**What:** Track & Field clinic for persons with permanent physical disabilities

**Who:** Ages 10 and up

**Cost:** FREE

**Staff:** Includes current and former coaches of the

US Paralympic team, Army & Air Force National Warrior Games teams

**Included:** Lunch will be provided, Olympian and Paralympian guest speakers



To register fill out the attached registration form and email to the below address

k.kurlin@scausatf.org | 562-325-0354



## **PARA-ATHLETICS DEVELOPMENT CLINIC**

### **REGISTRATION FORM**

To register, please complete the following information and email the completed form to [k.kurlin@scausatf.org](mailto:k.kurlin@scausatf.org)

#### **Clinic Information**

The Para-athletics development clinic will be held on January 31<sup>st</sup>, 2016 and will be for persons with permanent physical disabilities.

#### **Registration Information**

Name: \_\_\_\_\_ ☐ Male ☐ Female Birthdate: \_\_/\_\_/\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Day phone: \_\_\_\_\_ Cell phone \_\_\_\_\_  
Email Address: \_\_\_\_\_  
How did you hear about this clinic? \_\_\_\_\_  
Are you: ☐ A participating athlete ☐ A volunteer ☐ A Coach

#### **Mobility:**

Wheelchair use: ☐ Manual ☐ Power  
Other devices: ☐ Braces/Crutches ☐ Walkers ☐ Use no devices

#### **Diagnosis and Disability: Check ALL that apply**

☐ Spinal Cord Injury; level of impairment \_\_\_\_\_ ☐ Complete ☐ Incomplete  
☐ TBI ☐ Leg Impairment ☐ Knee Impairment ☐ Hip Impairment  
☐ Arm Impairment ☐ Shoulder Impairment

**Amputations** ☐ Above Knee ☐ Below Knee ☐ Bilateral Above Knee ☐ Bilateral Below Knee  
☐ Above Elbow ☐ Below Elbow ☐ Bilateral Above Elbow ☐ Bilateral Below Elbow  
☐ Visually impaired or total blindness

**To submit your registration form please email to Kelsey Kurlin at [k.kurlin@scausatf.org](mailto:k.kurlin@scausatf.org) or for more information call 562-325-0354**